

# PROFILE

1. **NAME AND DESIGNATION** : **SHIVAKIRTHI SK**  
Assistant Professor  
Department of Aeronautical Engineering  
S.J.C. Institute of Technology,  
P.B. 20, B B Road,  
Chickballapur-562101, Karnataka  
[Email:shivakirthi1991@gmail.com](mailto:shivakirthi1991@gmail.com)

2. **RESIDENTIAL ADDRESS** : Muthanallur Cross Dommasandra Sarjapur  
Road Bengaluru 562125

3. **EMPLOYMENT RECORD (Starting from present position):**

**Total Experience:** 8 Years

UNIVERSITY/COLLEGE/ ORGANIZATION	DESIGNATION	DURATION	PERIOD
Achutha Institute of Technology	ASSISTANT PROFESSOR	15 <sup>th</sup> Jan 2018	25 <sup>th</sup> Apr 2019
Micro Labs Limited	Executive- Engineer	27 <sup>th</sup> Apr 2019	14 <sup>th</sup> May 2022
Infosys Ltd	Process Specialist	17 <sup>th</sup> May 2022	26 <sup>th</sup> Apr 2024
Siemens GBS	ATL	29 <sup>th</sup> Apr 2024	31 <sup>st</sup> Jan 2026
SJCIT	Guest Faculty	08 <sup>th</sup> Oct 2025	17 <sup>th</sup> Dec 2025
SJCIT	Assistant Professor	02 <sup>nd</sup> Feb 2026	Currently working

## **EDUCATIONAL QUALIFICATION:**

<b>Degree</b>	<b>Year</b>	<b>Specialization</b>	<b>University</b>
M. Tech	2016	Aeronautical Engineering	VTU
B.E.	2014	Mechanical Engineering	VTU

## **PROJECTS**

### **Glass-Banana Hybrid Composite (MTech)**

**Composite Material Analysis Project.** Fabricated Glass-Banana hybrid composite and analyzed its mechanical properties. Explored two different lay-up orientations: BBBB and GGGG.

### **Unmanned Army Unmanned Army Project. (BE)**

Developed an unmanned vehicle to assist in combat scenarios. Focused on technology to save soldiers' lives.

## **ACHEIVEMENTS**

- ✓ Best VTU Project award in Final Engineering Project.
- ✓ Received “Client Award” exemplary performance In Infosys.
- ✓ Received “I-Star Award” for good productivity In Infosys
- ✓ Received Milestone Award for Problem Solving In Infosys
- ✓ Auto-Escalation Implementation Successfully implemented Auto-Escalation processes which improved issue resolution time significantly.
- ✓ Carrier Detail Mapping Project Led the mapping of carrier details resulting in reducing the backlog of orders on hold by 30%

## **MEMBERSHIP OF TECHNICAL/PROFESSIONAL BODIES:**

- Member of SAEINDIA The Engineering Society for Advancing Mobility Land Sea Air and Space.

## **TRAINING PROGRAMMES/SEMINARS/CONFERENCES ATTENDED:**

1. Participated and Presented technical Paper titled “Unmanned Army” in Indian Society for Technical Education. 11<sup>th</sup> ISTE Karnataka State Students Convention. (2014)

**(SHIVAKIRTHI SK)**

